

RECORDING MEXICAN AMERICAN

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in the United States*



GEORGE J. SANCHEZ

Becoming Mexican American Becoming Mexican American

George J. Sanchez



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Becoming Mexican American George J. Sanchez, 1995-03-23 By focusing on Mexican immigrants to Los Angeles from 1900 to 1945 George J. Sanchez sheds light on the process by which temporary sojourners evolved into permanent residents laying the foundation for a new Mexican American culture Analyzing not only government programs aimed at these newcomers but also the world created by these immigrants through family networks religious practice musical entertainment and work and consumption patterns Sanchez uncovers the creative ways Mexicans adapted their culture to life in the United States This award winning study is among the first to examine this process in depth **Becoming Mexican American**

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Becoming Neighbors in a Mexican American Community Gilda L. Ochoa, 2004-03-01 On the surface Mexican Americans and Mexican immigrants to the United States seem to share a common cultural identity but often make uneasy neighbors Discrimination and assimilationist policies have influenced generations of Mexican Americans so that some now fear that the status they have gained by assimilating into American society will be jeopardized by Spanish speaking newcomers Other Mexican Americans however adopt a position of group solidarity and work to better the social conditions and educational opportunities of Mexican immigrants Focusing on the Mexican origin working class city of La Puente in Los Angeles County California this book examines Mexican Americans everyday attitudes toward and interactions with Mexican immigrants a topic that has so far received little serious study Using in depth interviews participant observations school board meeting minutes and other historical documents Gilda Ochoa investigates how Mexican Americans are negotiating their relationships with immigrants at an interpersonal level in the places where they shop worship learn and raise their families This research into daily lives highlights the centrality of women in the process of negotiating and building communities and sheds new light on identity formation and group mobilization in the U S and on educational issues

especially bilingual education It also complements previous studies on the impact of immigration on the wages and employment opportunities of Mexican Americans **From All Points** Elliott Robert Barkan,2007-05-11 A magisterial history of immigrant groups and their contributions to the making of the modern American West Author Info Elliott Robert Barkan is Professor Emeritus of History and Ethnic Studies at California State University **Mexican Art for Mexican Americans** Lloyd George Slone,1985 The Southwestern Political and Social Science Quarterly ,1930 **Ethnic Identity Among Mexican and Mexican American Women in Chicago, 1920-1991** Karen Mary Davalos,1993 *Chicanos in a Changing Society* Albert Camarillo,1996 *Becoming Queer and Vietnamese American* Gina Maséquesmay,2001 What happens when a sexually marginalized group of Vietnamese females decide to form a support group Arguing that they face racism and cultural ignorance from predominantly white gay lesbian bisexual transgender organizations and homophobia from sexist co ethnics a group of Vietnamese lesbians bisexual women and female to male transgenders founded O M i a social support network that endeavors to support and advocate the rights and visibility of Vietnamese bisexual women lesbians and transgender people Given the diverse gender and sexual identities of the group as well as their diverse connection to Vietnamese culture recent arrivals vs those who have been in the U S longer vs younger generation vs older generation Chinese Vietnamese vs Hapas vs pure Vietnamese variegated Vietnamese English language abilities how do O M i members coalesce and construct a collectivity meanwhile validate and support the diverse gendered sexual and ethnic experiences of one another Using Michael Burawoy s extended case method I examine O M i s organizational evolution and dynamics in context of the sexual racial ethnic and gender landscape of Southern California Extracting from the literature on identity I propose the concept identity work to examine how identity issues are evoked and negotiated in interaction among O M i members My three year ethnographic findings from participant observation and 33 individual interviews suggest that O M i has been relatively successful to include support and validate its members multiple marginalized identities At the same time pragmatic attempts to coalesce by drawing group boundaries in everyday interactions tend to pattern into a hierarchy that centers and normalizes experiences of bicultural bilingual Vietnamese lesbians These processes render the marginalization and invisibility or tokenism of bisexual and transgender people as well as those who are Vietnamese monolingual and to some extent English monolingual monocultural and biracial I discuss how organizational structure volunteer group discourse resources personal struggle and political struggle orient members and mold their interactions that lead to affirmation and or marginalization of certain members experiences I conclude with what these findings of provisional identity works tell us about how the hierarchies of race gender sexuality are challenged or reproduced in everyday interaction and what the future holds for O M i and similar groups Leaves x xi **The Mexican Year Book** ,1911 *American Shipping* ,1920

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