

live all the oppressed of their  
to those who are perishing,  
those who are in anguish,  
rink and forget their poverty  
remember their misery no more.  
up for those who cannot speak  
themselves,  
rights of all who are  
stitute,  
and judge fairly:  
the rights of the poor and  
needy."

### *Chapter 18: The Wife of Noble Character*

of noble character who can  
nd?  
worth far more than rubies.  
band has full confidence in her  
cks nothing of value.  
ays him good, not harm,  
days of her life.  
ects wool and flax  
works with eager hands.  
ke the merchant ship,  
ng her food from afar.  
n up while it is still dark;  
rovides food for her family  
ortions for her servant girls.  
nsiders a field and buys it;  
f her earnings she plants a

she can laugh at the days of trouble,  
She speaks with wisdom,  
and faithful instruction is on her  
tongue.  
She watches over the affairs of her  
household  
and does not eat the bread of  
idleness.

Charm is deceptive, and beauty is  
fleeting;  
but a woman who fears the LORD is  
to be praised.  
Give her the reward she has earned,  
and let her works bring her praise at  
the city gate.

# Ecclesiastes

## *Everything Is Meaningless*

**1** The words of the Teacher,\* son of Da-  
vid, king in Jerusalem:

"Meaningless! Meaningless!"  
says the Teacher.

"Utterly meaningless!  
Everything is meaningless."

"What does man gain from all his labor  
at which he toils under the sun?

"Generations come and generations go,  
but the earth remains forever.

"The sun rises and the sun sets,  
and hurries back to where it rises.

"The wind blows to the south  
and turns to the north;  
round and round it goes,  
ever returning on its course.

## *Wisdom Is Meaningless*

"I, the Teacher, was king over Israel in  
Jerusalem. "I devoted myself to study  
and to explore by wisdom all that is done under  
heaven. What a heavy burden God has laid  
on men! "I have seen all the things that are  
done under the sun; all of them are mean-  
ingless, a chasing after the wind.

"What is twisted cannot be straightened;  
what is lacking cannot be counted.

"I thought to make myself wise more than  
anyone before me in Jerusalem be-  
cause I had seen much of wis-  
dom and knowledge. I applied my-  
self to the understanding of wisdom, and  
also of madness and folly. I learned that  
this, too, is a chasing after the wind.

# Book Of Ecclesiastes

**JA Banks**



## **Book Of Ecclesiastes:**

## **Book Of Ecclesiastes Book Review: Unveiling the Magic of Language**

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Book Of Ecclesiastes**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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