

# Bluestockings Displayed

*Portraiture,  
Performance and  
Patronage, 1730–1830*

EDITED BY  
ELIZABETH EGER



CAMBRIDGE

# Bluestockings Displayed Portraiture Performance And Patronage 1730 1830

**Markman Ellis, Jack Orchard**



### **Bluestockings Displayed Portraiture Performance And Patronage 1730 1830:**

*Bluestockings Displayed* Elizabeth Eger, 2013-11-21 The first academic and interdisciplinary volume exploring bluestocking portraiture performance and patronage in eighteenth century Britain opening vistas for future scholarship

**Bluestockings and Landscape in Eighteenth-Century Britain** Markman Ellis, Jack Orchard, 2025-07-08 Captures in unprecedented depth the cultural significance of the designed landscape and its relationship with Bluestocking philosophy Situated within the broader context of eighteenth century intellectual and cultural history this collection redefines the role of the Bluestocking circle in shaping Britain's landscapes and social ideals Against the backdrop of Whiggish notions of improvement encompassing agricultural innovation aesthetic refinement and moral progress it explores how women such as Elizabeth Montagu Mary Delany and Elizabeth Carter navigated the intersections of polite sociability intellectual production and estate management Their contributions reveal a dynamic interplay between cultural critique and practical reform positioning them as active participants in the period's debates on land labour and national identity Drawing on insights from the Elizabeth Montagu's Correspondence Online EMCO project these essays uncover the creative and social tensions embedded in iconic estates such as Montagu's Sandleford and Lord Lyttelton's Hagley Hall They delve into the poetic and philosophical musings of James Woodhouse the sociable artistry of Mary Delany and the symbolic landscapes of Wrest Park By examining correspondence poetry visual arts and cartography this volume offers an unprecedented exploration of the ways Bluestocking women engaged with and redefined the designed landscape as a site of intellectual and environmental innovation This interdisciplinary collection reshapes the historiography of gender environment and cultural progress offering fresh insights into the enduring significance of eighteenth century landscapes and the intellectual communities that shaped them

**Bluestockings Now!** Deborah Heller, 2016-03-03 Bringing together top specialists in the field this edited volume challenges the theory that the eighteenth century British intellectual women known as the Bluestockings were an isolated phenomenon spanning the period from the 1750s through the 1790s On the contrary the contributors suggest the Bluestockings can be conceptualized as belonging to a chain of interconnected networks taking their origin at a threshold moment in print media and communications development and extending into the present The collection begins with a definition of the Bluestockings as a social role rather than a fixed group a movement rather than a static phenomenon an evolving dynamic reaching into our late modern era Essays include a rare transcript of a Bluestocking conversation new previously unknown Bluestockings brought to light for the first time and descriptions of Bluestocking activity in the realms of natural history arts and crafts theatre industry travel and international connections The concluding essay argues that the Blues reimagined and practiced women's work in ways that adapted to and altered the course of modernity decisively putting a female imprint on economic social and cultural modernization Demonstrating how the role of the Bluestocking has evolved through different historical configurations yet has structurally remained the same the collection traces the influence of the

Blues on the Romantic Period through the nineteenth century and proposes the reinvention of Bluestocking practice in the present

**The Spiritual Lives and Manuscript Cultures of Eighteenth-Century English Women** Cynthia Aalders, 2024-05-01 The *Spiritual Lives and Manuscript Cultures of Eighteenth Century English Women* explores the vital and unexplored ways in which women's life writings acted to undergird, guide and indeed shape religious communities. Through an exploration of various significant but understudied personal relationships including mentorship by older women, spiritual friendship and care for nonbiological children, the book demonstrates the multiple ways in which women were active in writing religious communities. The women discussed here belonged to communities that habitually communicated through personal writing. At the same time, their acts of writing were creative acts powerful to build and shape religious communities; these women wrote religious community. The book consists of a series of interweaving case studies and focuses on Catherine Talbot (1721-70), Anne Steele (1717-78) and Ann Bolton (1743-1822) and on their literary interactions with friends and family. Considered together, these subjects and sources allow comparison across denomination: for Talbot was Anglican, Steele a Baptist and Bolton a Methodist. Further, it considers women's life writings as spiritual legacy as manuscripts were preserved by female friends and family members and continued to function in religious communities after the death of their authors. Various strands of enquiry weave through the book: questions of gender and religion themselves inflected by denomination; themes related to life writings and manuscript cultures; and the interplay between the writer as individual and her relationships and communal affiliations. The result is a variegated and highly textured account of eighteenth-century women's spiritual and writing lives.

**The Routledge Companion to Romantic Women Writers** Ann R. Hawkins, Catherine S. Blackwell, E. Leigh Bonds, 2022-12-30 The *Routledge Companion to Romantic Women Writers* overviews critical reception for Romantic women writers from their earliest periodical reviews through the most current scholarship and directs users to avenues of future research. It is divided into two parts. The first section offers topical discussions on the status of provincial poets, on women's engagement in children's literature, the relation of women writers to their religious backgrounds, the historical backgrounds to women's orientalism and their engagement in debates on slavery and abolition. The second part surveys the life and careers of individual women, some 47 in all, with sections for biography, biographical resources, works, modern editions, archival holdings, critical reception and avenues for further research. The final sections of each essay offer further guidance for researchers, including Signatures under which the author published and a List of Works accompanied, whenever possible, with contemporary prices and publishing formats. To facilitate research, a robust Works Cited includes all texts mentioned or quoted in the essay.

**Prolific Ground** Nicolle Jordan, 2024-11-15 Land ownership and engagement with land more generally constituted a crucial dimension of female independence in eighteenth-century Britain. Because political citizenship was restricted to male property owners, women could not wield political power in the way propertied men did. Given its foundational sociopolitical function, land necessarily generated copious writing that vested it with considerable

aesthetic and economic value This book then situates these issues in relation to the historical transformation of landscape under emergent capitalism The women writers featured herein including Jane Barker Anne Finch Sarah Scott and Elizabeth Montagu participated in this transformation by celebrating female estate stewardship and evaluating the estate stewardship of men By asserting their authority in such matters these writers acquired a degree of independence and self determination that otherwise proved elusive *Elizabeth Montagu, the Queen of the Bluestockings* Elizabeth Robinson Montagu, Emily Jane Climens, 2014-02 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book

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