

SERVICE MANUAL
Level 1&2

NOKIA **X3-02**

RM-639



Transceiver characteristics

Band:

WCDMA: 850/900/1900/2100
GSM bands: 850/900/1800/1900

Display:

QVGA, 262k colors, 2.4" touch

Camera:

5 Mpix full focus

Operating System:

Series 40 6th edition / Touch

Connections:

Micro USB A/B charger plug
2.0 mm DC charging plug
3.5 mm A/ connector
Bluetooth version 2.1+EDR
MicroSD memory card

Transceiver with BL-4S battery pack

Talk time	Standby
GSM: Up to 5.8 hours	GSM: Up to 430 hours
WCDMA: Up to 3.5 hours	WCDMA: Up to 390 hours

Note:

Talk times are dependent on network parameters and phone settings

X3 02 Service Manual

R Barnett

X3 02 Service Manual:

Operation and Maintenance Manual ,1991 **Manual of the Construction Division of the Army** United States.
War Dept. Construction division of the army,1919 *Nissan 240SX/Altima Repair Manual* James R. Marotta,1998
Chilton's Ford Windstar 1995-98 Repair Manual ,1998 Covers all U S and Canadian models of Ford Windstar Cover
Nissan Maxima Automotive Repair Manual Ken Freund,John Harold Haynes,1991 Nissan Maxima 1985 91 Shop Manual
Haynes 304 pgs 730 ill *Chilton's Dodge Caravan & Voyager 1984-91 Repair Manual* ,1991 Chilton's Auto Repair
Manual, 1974 Chilton Book Company,1974 Index of Specifications and Standards , **The Investor's Monthly Manual**
,1905 **Scientific and Technical Aerospace Reports** ,1977 *Annual Book of ASTM Standards* ASTM
International,American Society for Testing and Materials,2003 Commerce Business Daily ,2001 **Computers, Control
& Information Theory** ,1984 *Ulrich's International Periodicals Directory* ,1990 **Electronics Technician 3 & 2,**
Vol. 1 Naval Education and Training Program Development Center,1979 *73 Magazine for Radio Amateurs* ,1981
Government Reports Announcements & Index ,1982 *Autocar & Motor* ,1992-08 **Rhino Ranching** J. G. Du
Toit,1998 **Government Reports Annual Index** ,1984

X3 02 Service Manual Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the ability of words has become more evident than ever. They have the capability to inspire, provoke, and ignite change. Such is the essence of the book **X3 02 Service Manual**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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