

ABORTION

I. Introduction

Our world today is full of unsolved, decisive and controversial issues. Most of them relate to our morals, ethics, and religion, thus creating a very strong yes or no, or good and bad side. One of these issues include - abortion. Abortion is the ending of a pregnancy by removal or expulsion of an embryo or fetus before it can survive outside the uterus, sometimes it is called "termination of pregnancy." To impart information, abortion techniques were developed as early as 1550 BC, when the Egyptian medical text Ebers Papyrus suggested that the vaginal insertion of plant fiber covered with honey and crushed dates could induce an abortion. Abortion was an accepted practice in ancient Greece and Rome as the Greek philosopher Aristotle wrote that "when couples have children in excess, let abortion be obtained before sense and life have begun." Throughout much of Western history, abortion was not considered a criminal act as long as it was performed before the first detectable movement of the fetus, which can occur between 13-25 weeks of pregnancy. Until at least the early-1800s, abortion procedures and methods were legal and openly advertised throughout the United States and other neighboring places, however, for over a century, abortion has been criminalized in the Philippines. The criminal provisions on abortion do not contain any exceptions allowing abortion, including to save the life of the pregnant woman or to protect her health. Abortion was criminalized through the Penal Code of 1870 under Spanish colonial rule, and the criminal provisions were incorporated into the Revised Penal Code passed in 1930 under U.S. occupation of the Philippines. Like the Chinese yin and yang sign, abortion has a very prominent black and white side but also contains traces of each in the alternating color. This shows that if you were to come to any kind of conclusion on abortion, there would be a downside to it, and that is primarily why the world cannot agree on this sensitive and emotional issue. But looking at the pessimistic side, we consider that abortion violates the human rights of the child, defies the Word of God, and affects the health of the mother.

II. Counter Argument

Abortion should be part of a country's contraception policy. People should plan their families & society must allow women to end unwanted pregnancies, in order to deal with failures of birth control. In accordance with this, abortion should be legal but discouraged. Legal simply because it is a choice, and what grows inside your body is yours. Also, keeping it illegal doesn't stop it from happening. It only means women are forced to undergo unsafe and fatal procedures. As a result of the criminal abortion law and the

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Back to Williamsburg Kerry A. O'Brien, 2008-02 Sarah O Higgins faces the challenges of coming of age in Colonial Williamsburg Virginia where she begins to imagine a fairy tale life in which hers could take The story traces the trajectory of her beginnings in Williamsburg the familial pasts of her Northern mother and father and the discovery of her Prince Charming whose historical roots are linked to the fifteenth President of the United States The brief love affair is magical but leads to a not so happy Cinderella ending when William her Prince Charming takes an extended trip to South America and becomes enamored with Latin American culture and women After she realizes that her fairy tale love is lost she searches for remnants of her lost love in the countries of South America in an attempt to understand the lure Without a clear understanding of his attachment to Latin America Sarah turns her Cinderella story gone sour into a journey of discovery and opportunity for new beginnings **Research Papers** William Coyle, 1992 **Legislative Document** New York (State).

Legislature, 1970 **Resources in Education**, 1994 *"But Will it Work with Real Students?"* Janet Alsup, Jonathan Bush, 2003 **English Leadership Quarterly**, 1991 **Newsletter** Ethics and Public Policy Center (Washington, D.C.), 1998 **Congressional Record** United States. Congress, 1992 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 **Newsweek**, 2009 **Feminist Collections**, 2012 *Private Eye*, 1970 *Small Victories* Samuel G. Freedman, 1990 Provides a portrait of a master teacher in Manhattan describing her dedication to her students and recreates daily life at the school *Revija za sociologiju*, 1994 *University Bulletin* University of California (System), 1955

Minneapolis Tribune and Minneapolis Star Index, 1979 *The Journal of Home Economics*, 1986 **Resources in Education**, 1993 **Book Review Digest**, 1954 *The Bulletin of the American Society of Newspaper Editors* American Society of Newspaper Editors, 1991 **Adolescence** Laurence Steinberg, 2008 Adolescence 8th edition by Laurence Steinberg has been thoroughly updated to reflect current findings in the field of adolescent development In this edition the author continues to utilize the effective combination of a friendly writing style thorough research and a contextual approach that emphasizes adolescence in contemporary society The text's careful organization ensures maximum teaching flexibility that allows the chapters to work together or be covered in sequence or stand alone Ethnicity and minority issues are thoroughly discussed in a way that enables students to see how the adolescent experience is shaped by class and culture The strong pedagogical framework helps students organize and integrate material Adolescence 8th edition is based on solid research and theory yet it has a distinctively real world feel that emphasizes the reality of being an adolescent in today's society

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