

**SERVICE MANUAL**  
Level 1&2

# **NOKIA** **X3-02**

**RM-639**



**Transceiver characteristics**

**Band**

WCDMA: 850/900/1900/2100  
GSM bands: 850/900/1800/1900

**Display:**

QVGA, 262k colors, 2.4" touch

**Camera:**

5 Mpix full focus

**Operating System:**

Series 40 6<sup>th</sup> edition / Touch

**Connections:**

Micro USB A/B charger plug  
2.0 mm DC charging plug  
3.5 mm A/ connector  
Bluetooth version 2.1+EDR  
MicroSD memory card

**Transceiver with BL-4S battery pack**

<b>Talk time</b>	<b>Standby</b>
<b>GSM:</b> Up to 5.8 hours	<b>GSM:</b> Up to 430 hours
<b>WCDMA:</b> Up to 3.5 hours	<b>WCDMA:</b> Up to 390 hours

**Note:**

Talk times are dependent on network parameters and phone settings

# X3 02 Service Manual

**Judd E. Hollander**

**X3 02 Service Manual:**

**Operation and Maintenance Manual** ,1991      **Manual of the Construction Division of the Army** United States.  
War Dept. Construction division of the army,1919      *Nissan 240SX/Altima Repair Manual* James R. Marotta,1998  
Chilton's Ford Windstar 1995-98 Repair Manual ,1998 Covers all U S and Canadian models of Ford Windstar Cover  
*Nissan Maxima Automotive Repair Manual* Ken Freund,John Harold Haynes,1991 Nissan Maxima 1985 91 Shop Manual  
Haynes 304 pgs 730 ill      *Chilton's Dodge Caravan & Voyager 1984-91 Repair Manual* ,1991      Chilton's Auto Repair  
Manual, 1974 Chilton Book Company,1974      Index of Specifications and Standards ,      **The Investor's Monthly Manual**  
,1905      **Scientific and Technical Aerospace Reports** ,1977      *Annual Book of ASTM Standards* ASTM  
International,American Society for Testing and Materials,2003      Commerce Business Daily ,2001      **Computers, Control  
& Information Theory** ,1984      *Ulrich's International Periodicals Directory* ,1990      **Electronics Technician 3 & 2,**  
**Vol. 1** Naval Education and Training Program Development Center,1979      *73 Magazine for Radio Amateurs* ,1981  
**Government Reports Announcements & Index** ,1982      *Autocar & Motor* ,1992-08      **Rhino Ranching** J. G. Du  
Toit,1998      **Government Reports Annual Index** ,1984

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