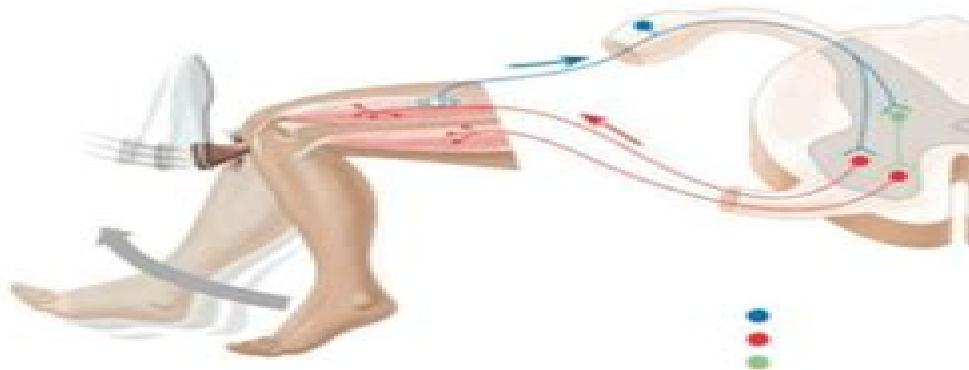


**AP Biology**

**Chapter 48 Guided Reading Assignment**

Name \_\_\_\_\_

1. What is a nerve net?
2. Compare and contrast the central and peripheral nervous systems.
3. How does the organization of the nervous system of a \_\_\_\_\_ compare with the organization of the nervous system of a \_\_\_\_\_?
  - a. Hydra and insect
  - b. Hydra and flatworm
  - c. Leech and salamander
4. What are the functions of the following:
  - a. Sensory neurons
  - b. Interneurons
  - c. Motor neurons
  - d. Effector cells
5. Use the diagram below to demonstrate the activity surrounding a reflex response.



# Ap Biology Chapter 48 Guided Reading Answers

**L Towne**

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*The Publishers Weekly*, 1921    Readers' Guide to Periodical Literature Anna Lorraine Guthrie, Bertha Tannehill, Neltje Marie Tannehill Shimer, 1943 An author subject index to selected general interest periodicals of reference value in libraries

*Personalizing Reading Instruction in Middle, Junior, and Senior High Schools* Martha H. Dillner, Joanne P. Olson, 1982

The Truth Seeker, 1928    *Medical Pharmacology and Therapeutics E-Book* Derek G. Waller, Andrew W. Hitchings, 2021-10-20 Medical Pharmacology drug actions side effects and the therapeutic principles of drug use It takes a helpful systems based approach that orders information according to body systems and disease areas rather than by drug class Now in its sixth edition the book has been fully updated to include latest scientific understanding of drug action and administration and current best practice in prescribing medications informed by the latest national guidelines A clinical focus throughout suitable for medical nursing and other healthcare students throughout their training Thorough update of clinically relevant medicines to ensure best practice Information aligned with the British National Formulary BNF NICE guidelines and relevant professional benchmarks Comprehensive drug compendia allow all drugs to be identified and placed within their respective classes Extensive self assessment questions to support learning and revision New to this edition Expanded discussion of the pathophysiology and management of shock Revised discussion of the management of chronic pain Consideration of treatment of Covid 19 Expanded discussion of the pathophysiology and management of shock Revised discussion of the management of chronic pain Consideration of treatment of Covid 19    **The Education Index**, 1978

*Whitaker's Cumulative Book List*, 1984    **The Oklahoma Teacher**, 1940    *Book Review Digest*, 1915    *Chicago Schools Journal*, 1931    **The Chicago Schools Journal**, 1931    *Illinois Schools Journal*, 1931    **The Cumulative Book Index**, 1959    **Research in Education**, 1974    **Publisher and Bookseller**, 1967 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series    **Library Literature**, 1967    The Reference Catalogue of Current Literature,    **Subject Guide to Books in Print**, 1996    Resources in Education, 1995    The New Mexico School Review, 1961

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