



Associate Governmental Program Analyst

Exam Code: 9PB04

Department: State of California

Exam Type: Servicewide, Open

Final Filing Date: Continuous

CLASSIFICATION DETAILS

Associate Governmental Program Analyst – \$5,583.00 – \$6,738.00 per month.

View the [classification specification for the Associate Governmental Program Analyst](#) classification.

APPLICATION INSTRUCTIONS

Final Filing Date: Continuous

Who Should Apply:

Applicants who meet the minimum qualifications as stated on this bulletin may apply for and take the examination.

Once you have taken this examination, you may not retake it for six (6) months.

How To Apply:

The link to connect to the Training and Experience Evaluation is located further down on this bulletin in the "Taking the Exam" section. **Special Testing Arrangements:**

If you require special testing arrangements due to a verified disability or medical condition, please contact:

California Department of Human Resources-CalCareer
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[ServiceCenter@cdhr.ca.gov](#)

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Associate Governmental Program Analyst National Learning Corporation, 2020-04-20 The Associate Governmental Program Analyst Passbook R prepares you for your test by allowing you to take practice exams in the subjects you need to study Associate Governmental Program Analyst National Learning Corporation, 2017 The Associate Governmental Program Analyst Passbook R prepares you for your test by allowing you to take practice exams in the subjects you need to study It provides hundreds of questions and answers in the areas that will likely be covered on your upcoming exam

Agenda - California Postsecondary Education Commission California Postsecondary Education Commission, 1986 Issues for 1974 include minutes recommendations special reports etc California Geologists and Geophysicists, 1999

Research in Education, 1974 **Cal-OSHA Reporter**, 1985 **Pakistan Country Study Guide Volume 1 Strategic Information and Developments** IBP, Inc, 2012-03-03 Pakistan Country Study Guide Strategic Information and Developments Volume 1 Strategic Information and Developments **Resources in Education**, 1974-07 *Transforming Data Into Information*, 1986 Agenda California Postsecondary Education Commission, 1986-06 Issues for 1974 include minutes recommendations special reports etc **Communiqué** California. Department of Forestry and Fire Protection, 2002

Monthly Catalog of United States Government Publications, 1993 *The National Guide to Educational Credit for Training Programs 2003* (Ace) American Council on Education, American Council on Education, 2003 For more than 25 years this guide has been the trusted source of information on thousands of educational courses offered by business labor unions schools training suppliers professional and voluntary associations and government agencies These courses provide academic credit to students for learning acquired at such organizations as AT T Citigroup Delta Air Lines General Motors University NETg and Walt Disney World Resort Each entry in the comprehensive INational Guide R provides L L DBL Course title L DBL Location of all sites where the course is offered L DBL Length in hours days or weeks L DBL Period during which the credit recommendation applies L DBL Purpose for which the course was designed L DBL Learning outcomes L DBL Teaching methods materials equipment and major subject areas covered L DBL College credit recommendations offered in four categories by level of degrees and expressed in semester hours and subject area s in which credit is applicable L L The introductory section includes ACE Transcript Service information *Peterson's Guide to Graduate Programs in Business, Education, Health, Information Studies, Law and Social Work* 1997 Peterson's, 1996-12-15 This guide contains listings for the most popular professions covering over 13 000 programs in advertising allied health business dentistry education health administration human resources development law medicine nursing optometry pharmacy podiatry public health social work veterinary medicine and more Associate Capital Program Analyst (C-2039) National Learning Corporation, 2022-07 The Associate Capital Program Analyst Passbook prepares you for your test by allowing you to take practice exams in the subjects you need to study It provides hundreds of questions and answers in the areas that will likely be covered on your upcoming

exam including but not limited to principles and practices of capital project management management control and evaluation systems capital program management including state and federal laws rules and regulations and funding processes related to transportation projects understanding and interpreting tabular material preparing written material supervision and more

Peterson's Guide to Graduate Programs in Business, Education, Health, and Law ,1994 Directory of institutions offering graduate study in business education health and law Specific program descriptions are given Miscellaneous appendixes Indexes of descriptions announcements directories and subject areas Guide American Anthropological Association,1997

Peterson's Guide to Two-Year Colleges, 1996 Peterson's Guides, Inc,1995-08-26 A Comprehensive guide to the more than 1 600 junior and community colleges in the U S and Canada as well as general information about application older students financial aid and other topics **Opportunities for Vocational Study** Phillip Charles Wright,Josée G. Guidry,Judy Blair,1994 Includes professional and trade associations **NSF Factbook** Marquis Academic Media,1975

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