

**SERVICE MANUAL**  
Level 1&2

# **NOKIA** **X3-02**

**RM-639**



**Transceiver characteristics**

**Band:**

WCDMA: 850/900/1900/2100  
GSM bands: 850/900/1800/1900

**Display:**

QVGA, 262k colors, 2.4" touch

**Camera:**

5 Mpix full focus

**Operating System:**

Series 40 6<sup>th</sup> edition / Touch

**Connections:**

Micro USB A/B charger plug  
2.0 mm DC charging plug  
3.5 mm A/ connector  
Bluetooth version 2.1+EDR  
MicroSD memory card

**Transceiver with BL-4S battery pack**

<b>Talk time</b>	<b>Standby</b>
<b>GSM:</b> Up to 5.8 hours	<b>GSM:</b> Up to 430 hours
<b>WCDMA:</b> Up to 3.5 hours	<b>WCDMA:</b> Up to 390 hours

**Note:**

Talk times are dependent on network parameters and phone settings

# X3 02 Service Manual

**Naval Education and Training Program  
Development Center**

**X3 02 Service Manual:**

**Operation and Maintenance Manual** ,1991      **Manual of the Construction Division of the Army** United States.  
War Dept. Construction division of the army,1919      *Nissan 240SX/Altima Repair Manual* James R. Marotta,1998  
Chilton's Ford Windstar 1995-98 Repair Manual ,1998 Covers all U S and Canadian models of Ford Windstar Cover  
*Nissan Maxima Automotive Repair Manual* Ken Freund,John Harold Haynes,1991 Nissan Maxima 1985 91 Shop Manual  
Haynes 304 pgs 730 ill      *Chilton's Dodge Caravan & Voyager 1984-91 Repair Manual* ,1991      Chilton's Auto Repair  
Manual, 1974 Chilton Book Company,1974      Index of Specifications and Standards ,      **The Investor's Monthly Manual**  
,1905      **Scientific and Technical Aerospace Reports** ,1977      *Annual Book of ASTM Standards* ASTM  
International,American Society for Testing and Materials,2003      Commerce Business Daily ,2001      **Computers, Control  
& Information Theory** ,1984      *Ulrich's International Periodicals Directory* ,1990      **Electronics Technician 3 & 2,**  
**Vol. 1** Naval Education and Training Program Development Center,1979      *73 Magazine for Radio Amateurs* ,1981  
**Government Reports Announcements & Index** ,1982      *Autocar & Motor* ,1992-08      **Rhino Ranching** J. G. Du  
Toit,1998      **Government Reports Annual Index** ,1984

## Unveiling the Magic of Words: A Report on "**X3 02 Service Manual**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**X3 02 Service Manual**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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