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## GEOGRAPHY

Paper 1 Geographical Themes

0460/11

May/June 2022

1 hour 45 minutes



You must answer on the question paper.

You will need: Insert (enclosed)  
Calculator  
Protractor

Ruler

## INSTRUCTIONS

- Answer three questions in total, one from each section.
- Use a black or dark blue pen. You may use an HB pencil for any diagrams or graphs.
- Write your name, centre number and candidate number in the boxes at the top of the page.
- Write your answer to each question in the space provided.
- Do not use an erasable pen or correction fluid.
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## INFORMATION

- The total mark for this paper is 75.
- The number of marks for each question or part question is shown in brackets [ ].
- The insert contains additional resources referred to in the questions.

## Definitions

MEDCs – More Economically Developed Countries

LEDCs – Less Economically Developed Countries

This document has 28 pages.

0460 11 M J 11 Ms

**South Africa. Department of Posts and  
Telegraphs**

**0460 11 M J 11 Ms:**

Official Army National Guard Register United States. National Guard Bureau,1979 An alphabetical listing of all officers and warrant officers of the Army National Guard currently serving in an active status or assigned to the Inactive National Guard    **Statistical Theory and Method Abstracts** ,1998    **American Dental Directory** ,2001    *Climatological Data for the United States by Sections* ,1971 Collection of the monthly climatological reports of the United States by state or region with monthly and annual national summaries    **United States Civil Aircraft Register** Aeronautical Center (U.S.),1965-07    Metals Abstracts ,1998-04    Minutes of the Annual Session General Congregational Association of Iowa,1889    **Natal Telephone Directory** South Africa. Department of Posts and Telegraphs,1970    Title List of Documents Made Publicly Available U.S. Nuclear Regulatory Commission,1980    **Thesaurus logarithmorum completus** Adriaan Vlacq,1896    **Metals Abstracts Index** ,1996    The Post Office Directory of Exeter and Suburbs ,1903    Education Year Book ,1993    The Phone Book ,1987    *Minutes and Votes and Proceedings of the Parliament, with Papers Presented to Both Houses* Western Australia. Parliament,1974    **Engineered Materials Abstracts** ,1992    Directory of Published Proceedings ,1996    *Annual Report of the American Missionary Association* American Missionary Association,1876    Southwest Builder and Contractor ,1930    **Johannesburg** ,1999

## Unveiling the Magic of Words: A Review of "**0460 11 M J 11 Ms**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**0460 11 M J 11 Ms**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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