

CAMBRIDGE INTERNATIONAL EXAMINATIONS  
International General Certificate of Secondary Education

**GEOGRAPHY**

**0460/01**

Paper 1

May/June 2003

**1 hour 45 minutes**

Additional Materials: Answer Booklet/Paper  
Ruler

**READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.  
Write your Centre number, candidate number and name on all the work you hand in.  
Write in dark blue or black pen on both sides of the paper.  
You may use a soft pencil for any diagrams, graphs or rough working.  
Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **three** questions.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.  
Sketch maps and diagrams should be drawn whenever they serve to illustrate an answer.

This document consists of **14** printed pages, **2** blank pages and an insert.



0460 01 M J 06 Ms

**Joacim Rocklöv**



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**Directory of Air Quality Monitoring Sites** , *Oversight Hearings on the U.S. Postal Service--1994* United States. Congress. House. Committee on Post Office and Civil Service,1994      **Title List of Documents Made Publicly Available** ,  
**The Manchester Diocesan Directory, and Churchman's Almanack, for the Year of Our Lord ...** Church of England. Diocese of Manchester,1883      NSSDC Data Listing ,1982      *Engineering News-record* ,1903      **Year Book** Library Association,1997 List of members in each volume      **EPA-450/2** ,1976-05      **California. Court of Appeal (2nd Appellate District). Records and Briefs** California (State)., Received document entitled APPENDIX TO PETITION FOR WRIT      *Minutes Taken at the Several Annual Conferences of the Methodist Episcopal Church in the United States of America* Methodist Episcopal Church. Conferences,1888      *Directory of Members* American Statistical Association,1991  
**Staff Directory - Cornell University** Cornell University,1970      *Canadian Engineer* ,1915      *American Machinist & Automated Manufacturing* ,1925      Polk's Scranton (Lackawanna County, Pa.) City Directory ,1958      **Minutes of the Annual Conferences of the Methodist Episcopal Church** Methodist Episcopal Church,1886      Keyboard ,1992  
**Statistical Theory and Method Abstracts** ,1998      **Official Army National Guard Register** United States. National Guard Bureau,1997 An alphabetical listing of all officers and warrant officers of the Army National Guard currently serving in an active status or assigned to the Inactive National Guard      **Railway Gazette** ,1920

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